



# SARATOGA CITY COUNCIL REGULAR MEETING

OCTOBER 18, 2023

## AMENDED AGENDA

- 10/17/2023 ITEM 2.1 REVISED STAFF REPORT AND ATTACHMENT ADDED
- 10/18/2023 YOUTH COMMISSION PRESENTATION SLIDES ADDED
- 10/18/2023 JOINT SESSION-SENATOR CORTESE AND ASSEMBLYMEMBER BERMAN WRITTEN COMMUNICATIONS ADDED
- 10/18/2023 ITEM 1.3 REVISED STAFF REPORT AND ATTACHMENTS ADDED
- 10/18/2023 ITEM 2.1 REVISED STAFF REPORT AND ATTACHMENT ADDED
- 10/18/2023 ITEM 3.1 PRESENTATION SLIDES ADDED
- 10/18/2023 ITEM 3.2 PRESENTATION SLIDES ADDED
- 10/18/2023 ITEM 3.3 WRITTEN COMMUNICATIONS ADDED
- 10/18/2023 ITEM 3.5 WRITTEN COMMUNICATIONS ADDED

## Public Participation Information

In accordance with Saratoga City Council's Remote Public Participation Policy, members of the public may participate in these meetings in person at the locations listed below or via remote attendance (if applicable) using the Zoom information below. In the event remote participation technology is unexpectedly unavailable, the meeting will proceed in person without remote participation.

Members of the public can view and participate in the **5:00 p.m. Joint Session** by:

1. Attending the meeting in person at the City Hall Linda Callon Conference Room, located at 13777 Fruitvale Avenue, Saratoga CA 95070; **OR**
2. Accessing the meeting through Zoom
  - Webinar URL: <https://us02web.zoom.us/j/88482254658>
  - Webinar ID 884 8225 4658 **OR**
  - Call In: 1.408.638.0968 or 1.669.900.6833

Members of the public can view and participate in the **6:00 p.m. Joint Session** by:

1. Attending the meeting in person at the City Hall Linda Callon Conference Room, located at 13777 Fruitvale Avenue, Saratoga CA 95070; **OR**
2. Accessing the meeting through Zoom
  - Webinar URL: <https://us02web.zoom.us/j/88482254658>
  - Webinar ID 884 8225 4658 **OR**
  - Call In: 1.408.638.0968 or 1.669.900.6833

Members of the public can view and participate in the **7:00 p.m. Regular Session** by:

1. Attending the meeting in person at Saratoga Civic Theater, Council Chambers located at 13777 Fruitvale Avenue, Saratoga CA 95070; **OR**
2. Accessing the meeting through Zoom
  - Webinar URL: <https://us02web.zoom.us/j/81627041223>
  - Webinar ID: 816 2704 1223
  - Call In: 1.408.638.0968 or 1.669.900.6833; **OR**
3. Viewing the meeting on Saratoga Community Access Television Channel 15 (Comcast Channel 15, AT&T UVerse Channel 99 and calling in following the direction above; **OR**
4. Viewing online at [www.saratoga.ca.us/watch](http://www.saratoga.ca.us/watch) and calling in following the direction above.

### **Written Communication**

Comments can be submitted in writing at [www.saratoga.ca.us/comment](http://www.saratoga.ca.us/comment). Written communications will be provided to the members of the City Council and included in the Agenda Packet and/or in supplemental meeting materials.

### **Public Comment**

Members of the public may comment on any item for up to three (3) minutes. The amount of time for public comment may be reduced by the Mayor or by action of the City Council.

Oral Communications on Non-Agendized Items will take place at the beginning of the meeting for those attending in person. Oral Communications on Non-Agendized Items will take place at the end of the meeting for those attending via telephone and Zoom.

Public Comment for agendized items will begin with speakers attending in-person followed by those attending via Zoom. Please ensure your comments pertain to the agenda item. Individuals providing comments not relevant to the agenda item will be asked to stay on topic or they will be muted.

### **Meeting Recording Information**

In accordance with the Saratoga City Council's Meeting Recording Policy, City Council Study Sessions, Joint Meetings, Joint Sessions, Commission Interviews, Retreats, meetings with the Planning Commission, and Regular Session Meetings are recorded and made available following the meeting on the City website.

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## **5:00 PM JOINT SESSION**

**City Hall, Linda Callon Conference Room | 13777 Fruitvale Avenue, Saratoga, CA 95070**

Joint Session with Youth Commission

### **Recommended Action:**

Receive updates from the Youth Commission

[Saratoga Youth Commission Presentation](#)

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## **6:00 PM JOINT SESSION**

**City Hall, Linda Callon Conference Room | 13777 Fruitvale Avenue, Saratoga, CA 95070**

Joint Session with Senator Cortese and Assemblymember Berman

### **Recommended Action:**

Receive updates from Senator Cortese and Assemblymember Berman

[Joint Session Written Communications](#)

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## 7:00 PM REGULAR SESSION

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Civic Theater, Council Chambers | 13777 Fruitvale Avenue, Saratoga, CA 95070

### PLEDGE OF ALLEGIANCE

### ROLL CALL

### REPORT ON POSTING OF THE AGENDA

*The agenda for this meeting was properly posted on October 12, 2023.*

### REPORT FROM JOINT SESSION

### ORAL COMMUNICATIONS ON NON-AGENDIZED ITEMS

*Any member of the public may address the City Council on matters not on the Agenda. The law generally prohibits the City Council from discussing or taking action on such items. However, the Council may instruct staff accordingly.*

### ANNOUNCEMENTS

### CEREMONIAL ITEMS

Commendation for Victoria Zhang

**Recommended Action:**

Commend Victoria Zhang for her service on the Saratoga Library & Community Engagement Commission.

[Staff Report](#)

[Attachment A - Commendation for Victoria Zhang](#)

Commendation for James Cai

**Recommended Action:**

Commend James Cai for his service on the Saratoga Public Art Commission.

[Staff Report](#)

[Attachment A - Commendation for James Cai](#)

Commendation for Renee Paquier

**Recommended Action:**

Commend Renee Paquier for her service on the Saratoga Parks & Recreation Commission.

[Staff Report](#)

[Attachment A - Commendation for Renee Paquier](#)

### SPECIAL PRESENTATION

Special Presentation of Student Art from Duan Art Studio

**Recommended Action:**

Receive presentation of student art from Duan Art Studio.

[Staff Report](#)

[Attachment A – Certificates of Appreciation](#)

## 1. CONSENT CALENDAR

*The Consent Calendar contains routine items of business. Items in this section will be acted on in one motion, unless removed by the Mayor or a Council Member. Any member of the public may speak on an item on the Consent Calendar at this time, or request that the Mayor remove an item from the Consent Calendar for discussion.*

### 1.1. City Council Meeting Minutes

#### **Recommended Action:**

Approve the Minutes for the October 4, 2023, City Council Regular Meeting.

[Staff Report](#)

[Attachment A - Minutes for the October 4, 2023 City Council Regular Meeting](#)

### 1.2. Review and Accept Accounts Payable Check Registers

#### **Recommended Action:**

Review and accept the 09/28/2023 and 10/05/2023 accounts payable vendor payment check registers.

[Staff Report](#)

[Attachment A - Check Register Reports 09-28-2023](#)

[Attachment B - Check Register Reports 10-05-2023](#)

### 1.3. Update to the Bail Schedule

#### **Recommended Action:**

Adopt the Resolution approving an updated bail schedule setting bail amounts for violations of Municipal Code provisions adopted or amended since the last update in 2016.

[Staff Report \(Updated 10-18-2023\)](#)

[Attachment A - Resolution \(Revised\) 10-18-2023\)](#)

[Attachment B – Exhibit A Changes to Bail Schedule \(Revised 10-18-2023\)](#)

### 1.4. Final Map Approval for Two Lots Located at 14805 Fruitvale Avenue

#### **Recommended Action:**

Adopt the Resolution granting final map approval of parcel map application No. ULS22-0002 for two lots located at 14805 Fruitvale Avenue (APN: 397 18 027).

[Staff Report](#)

[Attachment A - Resolution Granting Final Map Approval](#)

[Attachment B - Site Map](#)

[Attachment C - Parcel Map](#)

### 1.5. Amended Lease Agreement with Los Gatos-Saratoga Community Education and Recreation

#### **Recommended Action:**

Approve the Amended Lease Agreement with Los Gatos-Saratoga Community Education and Recreation.

[Staff Report](#)

[Attachment A - Redlined Amended Lease Agreement October 2023](#)

[Attachment B - Signed Amended Lease Agreement October 2023](#)

## 2. PUBLIC HEARING

2.1. Resolution Amending the City's Fee Schedule Effective January 3, 2024, and July 1, 2024

**Recommended Action:**

Adopt a Resolution amending the City of Saratoga's Fee Schedule effective January 3, 2024, and July 1, 2024.

[Staff Report \(Updated 10-18-2023\)](#)

[Attachment A - Resolution Amending the City's Fee Schedule Effective January 3, 2024 and July 1, 2024 \(Revised 10-18-2023\)](#)

## 3. GENERAL BUSINESS

3.1. Formation of Cities Association of Santa Clara County Joint Powers Agency

**Recommended Action:**

Authorize the City Manager to execute an agreement creating the Cities Association of Santa Clara County Joint Powers Agency subject to non-substantive changes approved by the City Manager and City Attorney.

[Staff Report](#)

[Attachment A - CASCC Proposed JPA](#)

[Attachment B - FY 23-24 Budget](#)

[Attachment C - FY 23-24 Membership Dues](#)

[CASCC Presentation](#)

3.2. Automated License Plate Reader Pilot Review

**Recommended Action:**

Provide direction on Automated License Plate Reader pilot cameras.

[Staff Report](#)

[Attachment A – Crime Data](#)

[Attachment B – Summary of ALPR-Related Events](#)

[Attachment C – Written Communications](#)

[ALPR Pilot Review Presentation](#)

3.3. Resolution Supporting Initiative Constitutional Amendment to Protect Local Land Use Control

**Recommended Action:**

Consider Resolution Supporting Initiative Constitutional Amendment to Protect Local Land Use Control.

[Staff Report](#)

[Attachment A – Request for Circulating Title and Summary](#)

[Attachment B – Attorney General of California Title and Summary](#)

[Attachment C - Resolution](#)

[Supplemental Memo - Written Communications \(added 10-18-2023\)](#)

3.4. Consideration of Very High Fire Hazard Severity Zones in the Regional Housing Needs Allocation Process

**Recommended Action:**

Authorize the Mayor to sign a letter from the City Council to State Senator Dave Cortese and Assemblymember Marc Berman requesting legislation to account for Very High Fire Hazard Severity Zones in the Regional Housing Needs Allocation process.

[Staff Report](#)

[Attachment A - Draft Letters](#)

[Attachment B - Government Code Section 65584.04](#)

3.5. Discussion of Maintenance of Residential Front Yard Landscaping

**Recommended Action:**

Staff recommends that the City Council review the information in this report and provide staff direction as needed.

[Staff Report](#)

[Attachment A – Important Drought Dates and Actions](#)

[Attachment B – City Code Excerpts 7-45.030](#)

[Attachment C – City Code excerpts – 15-12.095](#)

[Supplemental Memo - Written Communications \(added 10-18-2023\)](#)

## **COUNCIL ASSIGNMENTS**

[Council Assignments](#)

## **CITY COUNCIL ITEMS**

## **COUNCIL COMMUNICATIONS**

## **CITY MANAGER'S REPORT**

## **ADJOURNMENT**

## **CERTIFICATE OF POSTING OF THE AGENDA, DISTRIBUTION OF THE AGENDA PACKET, COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT**

I, Britt Avrit, City Clerk for the City of Saratoga, declare that the foregoing agenda for the meeting of the City Council was posted and available for review on October 12, 2023 at the City of Saratoga, 13777 Fruitvale Avenue, Saratoga, California and on the City's website at [www.saratoga.ca.us](http://www.saratoga.ca.us).

Signed this 12<sup>th</sup> day of October 2023 at Saratoga, California.

Britt Avrit, MMC, City Clerk

In accordance with the Ralph M. Brown Act, copies of the staff reports and other materials provided to the City Council by City staff in connection with this agenda, copies of materials distributed to the City Council concurrently with the posting of the agenda, and materials distributed to the City Council by staff after the posting of the agenda are available on the City website at [www.saratoga.ca.us](http://www.saratoga.ca.us) and are available for review in the office of the City Clerk at 13777 Fruitvale Avenue, Saratoga, California.

In compliance with the Americans with Disabilities Act and the Governor's Executive Order, if you need assistance to participate in this meeting, please contact the City Clerk at [bavrit@saratoga.ca.us](mailto:bavrit@saratoga.ca.us) or calling 408.868.1216 as soon as possible before the meeting. The City will use its best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety. [28 CFR 35.102-35.104 ADA title II]