



# SARATOGA CITY COUNCIL SPECIAL MEETING

NOVEMBER 29, 2018

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## 6:30 P.M. SPECIAL CITY COUNCIL MEETING

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Joan Pisani Community Center | 19655 Allendale Avenue, Saratoga, CA 96070

### AGENDA ITEMS:

Joint Meeting with Saratoga School Districts

### ADJOURNMENT

#### **CERTIFICATE OF POSTING OF THE AGENDA, DISTRIBUTION OF AGENDA PACKET, & COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT**

I, Debbie Bretschneider, Interim City Clerk for the City of Saratoga, declare that the foregoing agenda for the meeting of the City Council was posted and available for review on November 21, 2018 at the City of Saratoga, 13777 Fruitvale Avenue, Saratoga, CA 95070 and on the City's website at [www.saratoga.ca.us](http://www.saratoga.ca.us).

Signed this 21st day of November 2018 at Saratoga, California.

Debbie Bretschneider  
Interim City Clerk

In accordance with the Ralph M. Brown Act, copies of the staff reports and other materials provided to the City Council by City staff in connection with this agenda are available at the office of the City Clerk at 13777 Fruitvale Avenue, Saratoga, CA 95070. Any materials distributed by staff after the posting of the agenda are made available for public review at the office of the City Clerk at the time they are distributed to the City Council.

In Compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk at 408.868.1269. Notification 24 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 5.102-35.104 ADA title II]

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# City of Saratoga

## CITY COUNCIL JOINT MEETING

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### Meeting Discussion Topics

#### Joint Meeting with Saratoga Schools

November 29, 2018 | 6:30 p.m.

Joan Pisani Community Center | Multipurpose Room

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| 6:30 p.m. | Welcome & Introductions                               |
| 6:45 p.m. | Safe Routes to Schools Presentation<br>and Discussion |
| 7:10 p.m. | Roundtable: Cheers & Challenges                       |
| 7:30 p.m. | Other Remarks & Wrap-up                               |

*Dinner will be provided at the Joint Meeting.*